

## Publications and downloads

2016-11-16



[Summary of project monitoring](#)

[The Layman Report LIFE15 GIE/PL/000758 YOU HAVE THE RIGHT TO AN EFFECTIVE NATURE CONSERVATION](#) (18,7 MB)

[The body of case law pertaining to the nature conservation law w News](#) (PDF 809 KB)

[Glossary in the field of legal protection of nature dedicated to the judicial authorities and law enforcement authorities](#)  
(PDF version 15 MB)

[Glossary in the field of legal protection of nature dedicated to the judicial authorities and law enforcement authorities](#)  
(e-book version)

[Selected aspects of legal nature conservation](#) (PDF 368 KB)